

## **Discipleship Course Year I**

The following 9 modules are based on teaching manuals presented by Revival Ministries Australia. There are no assessments prescribed but we encourage the teachers of the sessions to ensure that the disciples have understanding of and are able to practise what is taught in each session. Some discipleship schools have devised assessment sheets but we have not been able to access and arrange such sheets as yet.

### **Module one: PRAYER - Prayer a way of life, (6 sessions)**

- Y1M1 i. Prayer: communication with God
- Y1M1 ii. Listening to God and talking to Him
- Y1M1 iii. The Lord's Prayer
- Y1M1 iv. Praying Scripture
- Y1M1 v. Fasting
- Y1M1 vi. Praying in the Spirit

### **Module two: FOUNDATIONAL DOCTRINES - The Word and the Spirit**

(7 sessions)

- Y1M2 i. Salvation
- Y1M2 ii. The Word of God
- Y1M2 iii. Who is the Holy Spirit
- Y1M2 iv. The Holy Spirit comes: how to be filled
- Y1M2 v. The Spiritual gifts
- Y1M2 vi. Going on to Maturity: the five-fold ministry
- Y1M2 vii. The seven grace gifts – Romans 12

### **Module three: FOUNDATIONAL DOCTRINES – Foundations of our Faith, Hebrews 6:1-2 (8 Sessions)**

Please Note: the sessions in this manual are long; we recommend 1 session per day.

- Y1M3 i. What must we do to be saved?
- Y1M3 ii. Repentance from dead works
- Y1M3 iii. Faith toward God
- Y1M3 iv. The doctrine of Baptisms
- Y1M3 v. Laying on of hands
- Y1M3 vi. Resurrection of the dead
- Y1M3 vii. Eternal Judgement
- Y1M3 viii. Going on to maturity

### **Module four: THE CHURCH – I will build my church (3 sessions)**

- Y1M4 i. The command: Jesus tells us what to do
- Y1M4 ii. The demonstration: "The Acts of the Apostles" tells us what they did
- Y1M4 iii. The explanation: the letters from the apostles explain the how and why of church practice

### **Module five: THE CHURCH – Planting the church (4 sessions)**

- Y1M5 i. What is the church
- Y1M5 ii. Planting the church
- Y1M5 iii. Growing the church
- Y1M5 iv. Maturing the church

**Module six: GOING ON TO MATURITY – From the Cross to the Glory**

(7 sessions)

Y2M6 i. Introduction: the message of the cross; glorification is the goal

Y2M6 ii. Justification

Y2M6 iii. Sanctification

Y2M6 iv. Sanctified by the Blood

Y2M6 v. Sanctified by the Word

Y2M6 vi. Sanctified by the Spirit

Y2M6 vii. Exploring the Glory

**Module seven: BUILDING THE CHURCH - Steps to Revival** (8 sessions)

Y2M7 i. The church of the last days: a study in Ephesians, part one

Y2M7 ii. The church of the last days: a study in Ephesians, part two

Y2M7 iii. Returning to our first love: what are the first works

Y2M7 iv. The Breaking of Bread in Scripture

Y2M7 v. The assurance of Zion's salvation: the role of consistent committed prayer

Y2M7 vi. Salvation for the Gentiles: My house shall be called a house of prayer for all nations

Y2M7 vii. The Great Commission: a plan for evangelism

Y2M7 viii. Entering into the gates of the Holy City

**Module eight: APOSTOLIC MINISTRY – And He gave some to be Apostles ...  
The five-fold ministry of Ephesians 4:11**

(7 sessions)

Y2M8 i. Introduction to the five-fold ministry & reviewing five-fold ministry gift in the book of Acts

Y2M8 ii. Ministry gift of the Apostle

Y2M8 iii. Ministry gift of the Prophet

Y2M8 iv. Ministry gift of the Evangelist

Y2M8 v. Ministry gift of the Pastor

Y2M8 vi. Ministry gift of the Teacher

Y2M8 vii. Grace to grow to Maturity: Ephesians 4:7-16

**Module nine: APOSTOLIC CHURCH – Faith in Practice** (6 sessions)

Some of these sessions are the equivalent of double sessions

Y3M9 i. Baptism

Y3M9 ii. The Breaking of Bread

Y3M9 iii. Tithing

Y3M9 iv. Ministry in the house

Y3M9 v. Proclaiming apostolic doctrine, raising apostolic companies

Y3M9 vi. Building the church

## **PRACTICAL MINISTRY**

### **The Lord's Supper**

- i. Participation in the Lord's Supper at least once a week with your family or fellowship group or discipleship class - more often if possible
- ii. Learning to minister the Lord's Supper

Many churches neglect celebration of the Lord's Supper. Some churches have communion once a month, some once in a while and some never.

**In the Scripture the Lord's Supper was celebrated daily in the early church (Acts 2:42,46).**

Many churches have religious rules that have governed the conduct of the Lord's Supper and have excluded children from participating. We find that there are no such rules in the Scripture. The early Christians broke break in the houses of the believers and we can rightly assume that every family member was included even as the Philippian jailer and his whole household were baptised in **Acts 16:33**. Children obviously can have saving faith in Jesus Christ; therefore children with saving faith can participate in the Lord's Supper and can be baptised in water. Jesus specifically said, *"suffer the little children to come unto me."* **Matt.19:14**.

Another issue that needs to be frankly looked at is the issue of the 'elements' used in the Lord's Supper. In the context of the Passover Meal in which Jesus gave us the Table, He used bread and wine, both Biblically and culturally accepted elements in that meal. However in Western Kenya, for example, it can be difficult to actually purchase bread as it is not part of the normal diet. Secondly we tend to use grape juice or some similar juice; we do not use wine as such, except in some of the older denominations. Therefore it is quite acceptable to God to 'remember Jesus' in the context of the normal meal we participate in, that is, Ugali and Kenyan tea in the case of West Kenya. The real issue is to remember Jesus regularly in the context of the believers sharing a meal together.

### **PRACTICAL MINISTRY - Bible study**

- i. Each student doing the certificate course needs to commit to daily reading of the Bible. We recommend 'Reading the whole Bible in one year according to a prescribed plan' - Bible reading plan attached. Simply begin reading according to the plan on the date you receive it.
- ii. Learning by rote three verses of Scripture per week for the academic year - choose the Scriptures out of your daily readings. The principal of the course needs to oversee the choosing of Scriptures: this can be done in two ways, 1) the whole class learning the same Scriptures or 2) each student choosing Scriptures individually.

**Please note: third year students** are required to learn whole passages of Scripture, rather than the three verses per week.

For further information concerning the content of the course, the getting of the manuals and the conduct of the course, please contact Pastor Janet Barton, International facilitator of SHILOH School of Ministry.